

PRAYER CORNER

Almighty God, as we ask your help
for our brothers and sisters who are ill,
we ask you to help us to be healing people in our time and place.
May your love touch others through us,
and may I help all people to live in peace.
We ask this through Christ our Lord. Amen.
St. Frances of Assisi

JESUS SPEAKS TO US

There was a woman afflicted with hemorrhages for twelve years.
She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse.
She had heard about Jesus and came up behind him in the crowd and touched his cloak.
She said, "If I but touch his clothes, I shall be cured."
Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction.
Mark 5:25-29

June 20th Collection

- Regular: \$2,370.00
- Parish Maintenance: \$170.00
- St. Vincent de Paul: \$282.90
- Mass Intentions: \$40.00
- St. Anne's (Candles): \$68.50
- St. Anne's Altar Society: \$6.00
- Online 6/15 - 6/21: \$180.00

Thank you so much
for your generosity and support
of our Parish.



OUR MOTHER OF MERCY

Historically African-American Catholic Church—all are welcome!

June 27, 2021



Bulletin printed in-house at:
Our Mother of Mercy Catholic Church

1001 E. Terrell Avenue
Fort Worth, TX 76104
(817) 335-1695
ommftworth1@gmail.com

Pastor: Fr. Bartłomiej "Bart" Jasilek, SVD

Parish Secretary: Lydia Salas

Bookkeeper: Jennifer Rattliff

Musician: Zenobia Collins

Society of St. Vincent de Paul

Help Line: 817-768-1950/svdopomm@gmail.com

Sick/Shut-In Outreach Ministry:

Beverly Carter
817-551-1449/bacarter913@gmail.com

Lector Coordinator:

Lanette Martinez Vidaurri
817-228-3338/lanettemartinez@ymail.com

Eucharistic Coordinator:

Lana Wilborn
817-980-0138/lolan42@yahoo.com

Pastoral Council:

Mrs. Linda Zamora
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Ms. Angelita Martinez

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**ORDINARY TIME : June 27th
Thirteenth Sunday of Ordinary Time**

The **Gospel** is from St. Mark 5:21-43 or 5:21-24, 35-43. Today's gospel gives us two further proofs of the divine power and the infinite mercy of our Savior. Apart from the primary purpose of proving his claim to be the promised Messiah, all his miracles had as their aim and end — the benefit of suffering human beings. He worked no miracle for the sake of astonishing people or to satisfy idle gossip. Each one was performed in order to help someone in distress. All who were helped by his miracles of mercy had one thing in common — they were motivated by trust in his mercy and power. The leper in Matthew (8:2) expressed the sentiments of them all: "Lord, if only you will you can cleanse me (of my leprosy)." In many cases, as for instance that of Jarius above, it was a relative or friends who showed this faith and confidence. It was always present either in the fortunate person or in the relative or friend who asked for the miracle.

The Gospels give us only some of the many miracles our Lord worked. They give them to prove that he was what he claimed to be — the Son of God and the long-expected Savior; and also to prove his compassionate understanding and sympathy for suffering humanity.

We must not forget, however, that the meaning of his miracles and his mission was lost on thousands of his contemporaries in Palestine, small though the country was. While great throngs followed our Lord and listened to his message and were interested in his mission, still great throngs remained at home, stolidly immersed in their worldly tasks and thoughts. They heard rumors about the man from Nazareth

who was said to be the Messiah, and was supposed to be able to work miracles, but they were too practical, too sensible to listen to such rumors. Anyway they had no interest in the Messiah, or in silly spiritual things, they were fully occupied with their financial and worldly interests.

Has the world changed much in nineteen centuries? How many millions of nominal Christians ignore Christ and his Gospel today, millions who are too practical, too down-to-earth to waste time on such a silly thing as their eternal salvation! How many millions are spiritually sick and dying but who have not the faith, humility and confidence of Jarius, to cast themselves at the feet of Jesus and ask him to cure them? How fortunate would not people be if they would repeat the leper's prayer: "Lord, if only you will you can make me clean"; if they could, like the suffering woman in today's Gospel, break through the throng of worldly pride, worldly interests and worldly associates and touch the hem of his garment; if they had the faith of Jarius; if only they could say to our Lord "come and lay your hands upon me so that I may be made well and live."?

Today, let us say a fervent prayer of thanksgiving to God for the gift of active faith which he has given us. Let us think, too, of our fellowmen, our brothers in Christ, who are so busy with their worldly occupations and pleasures that they cannot find time to listen to his message. They are spiritually anemic and almost spiritually dead. Our sincere prayers can help them to overcome these obstacles; frequently and fervently let us ask God to send them his efficacious grace so that these brothers in Christ will also be with him in heaven.

Excerpted from *The Sunday Readings*
by Fr. Kevin O'Sullivan, O.F.M.

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**In Loving Memory of
Larry & Olga Martinez,
One Day at a Time.** ✕

Zenobia H Collins

Pianist
zenobiacollins@sbcglobal.net 682.365.4156
PO Box 200162, Arlington, Texas 76006

Space Available
Please contact Lydia
at the Church Office
(817) 335-1695

Mass Schedule:

Monday-Friday — 7:00 a.m.

Saturday — 8:00 a.m.

Saturday — 5:00 p.m.

Sunday — 10:00 a.m.

Holy Day -- see bulletin

Confessions:

Wednesday 6:00 p.m. — 6:50 p.m.

Friday 9:00 a.m. — noon

Saturday 4:00 p.m. — 4:50 p.m.

Office Hours:

Mon, Wed, & Fri

10:00 a.m. — 3:00 p.m.

FATHER BART'S CORNER

My sisters and brothers:

Solemnity of Saints Peter and Paul, apostles—June 29th

Veneration of the two great Apostles, Peter and Paul, has its roots in the very foundations of the Church. They are the solid rock on which the Church is built. They are at the origin of her faith and will forever remain her protectors and her guides. To them Rome owes her true greatness, for it was under God's providential guidance that they were led to make the capital of the Empire, sanctified by their martyrdom, the center of the Christian world whence should radiate the preaching of the Gospel.

Peter's original name was Simon. Christ Himself gave him the name Cephas or Peter when they first met and later confirmed it. This name change was meant to show both Peter's rank as leader of the apostles and the outstanding trait of his character — Peter (in Hebrew *Kephas*) the Rock.

Paul, known as Saul (his Roman name) before his conversion, was born at Tarsus in the Roman province of Silicia about two or three years after the advent of the Redeemer. He was the son of Jewish parents who belonged to the tribe of Benjamin, was reared according to the strict religious-nationalistic party of the Pharisees, and enjoyed the high distinction of Roman citizenship.

Saint Peter suffered martyrdom under Nero, in A.D. 66 or 67. He was buried on the hill of the Vatican where recent excavations have revealed his tomb on the very site of the Basilica of St. Peter's. Saint Paul was beheaded in the Via Ostia on the spot where now stands the basilica bearing his name. Down the centuries Christian people in their thousands have gone on pilgrimage to the tombs of these Apostles. In the second and third centuries the Roman Church already stood pre-eminent by reason of her apostolicity, the infallible truth of her teaching and her two great figures, Saints Peter and Paul.

With prayers and love,

Fr. Bart, S.V.D

WEEKLY SCHEDULE

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Monday, June 28

Live Stream Mass: 7:00 a.m.

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Tuesday, June 29

Live Stream Mass: 7:00 a.m.

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Wednesday, June 30

Live Stream Mass: 7:00 a.m.

Adoration 6:00 p.m.—7:00 p.m.

Confessions 6:00 p.m.—6:50 p.m.

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Thursday, July 1

Live Stream Mass: 7:00 a.m.

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Friday, July 2

Live Stream Mass: 7:00 a.m.

Adoration 8:00 a.m.—noon

Confessions 9:00 a.m.—noon

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Saturday, July 3

Live Stream Mass: 8:00 a.m.

Adoration 4:00 p.m.—5:00 p.m.

Confessions 4:00 p.m.—4:50 p.m.

Mass: 5:00 p.m.

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Sunday, July 4

Live Stream Mass: 10:00 a.m.

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Weekday Confessions thirty minutes before morning Mass.

Weekly Readings

6/28—GN 18:16-33; MT 8:18-22

6/29—ACTS 12:1-11; 2 TIM 4:6-8, 17-18; MT 16:13-19

6/30—GN 21:5, 8-20a; MT 8:28-34

7/1—GN 22:1b-19; MT 9:1-8

7/2—GN 23:1-4, 19; 24:1-8, 62-67; MT 9:9-13

7/3—EPH 2:19-22; JN 20:24-29

7/4—EZ 2:2-5; 2 COR 12:7-10;

MK 6:1-6

Vocation View

**"Little girl, I say to you, arise!"
Jesus reaches out to those in need and gives life to those who seek Him. Turn to Him in times of difficulty that you might have that same spark of divine life.**

Mark 5:41

Divine Word Vocation Office
1-800-553-3321

PARISH CORNER

Saint Thomas

There is very little about the apostle Thomas in the Gospels; one text calls him the "twin." Rarely during Jesus' lifetime does he stand out among his colleagues. There is the instance before the raising of Lazarus, when Jesus was still in Perea and Thomas exclaimed: "Let us also go and die with Him." Best-known is his expression of unbelief after the Savior's death, giving rise to the phrase "doubting Thomas." Nevertheless, the passage describing the incident, must be numbered among the most touching in Sacred Scripture

In the Breviary lessons Pope Saint Gregory the Great makes the following reflections: "Thomas' unbelief has benefited our faith more than the belief of the other disciples; it is because he attained faith through physical touch that we are confirmed in the faith beyond all doubt. Indeed, the Lord permitted the apostle to doubt after the resurrection; but He did not abandon him in doubt. By his doubt and by his touching the sacred wounds the apostle became a witness to the truth of the resurrection. Thomas touched and cried out: My Lord and my God! And Jesus said to him: Because you have seen Me, Thomas, you have believed. Now if Thomas saw and touched the Savior, why did Jesus say: Because you have seen Me, Thomas, you have believed? Because he saw something other than what he believed. For no mortal man can see divinity. Thomas saw the Man Christ and acknowledged His divinity with the words: My Lord and my God. Faith therefore followed upon seeing."

Concerning later events in the apostle's life very meager information exists. The Martyrology has this: "At Calamina (near Madras in India) the martyrdom of the apostle Thomas - he announced the Gospel to the Parthians, and finally came to India. After he had converted numerous tribes to Christianity, he was pierced with lances at the king's command."

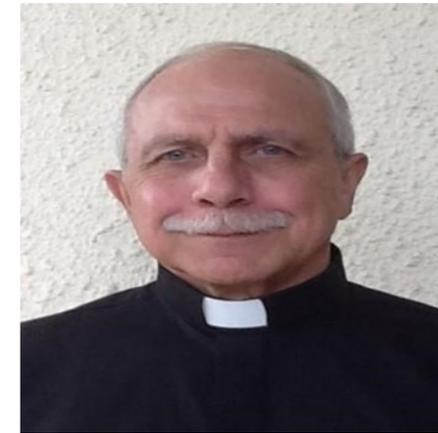
Excerpted from *The Church's Year of Grace*, Pius Parsch

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Jesus, I trust in you.

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ANNOUNCEMENTS



Father Doug May, M.M. will be at our parish on July 3rd and 4th for the annual missionary cooperative appeal and second collection for the Maryknoll Fathers and Brothers. Father May will speak at all the Masses. Fr. May has served as a missionary in Egypt for over 20 years, and in Kenya for several years. He will invite us to take part in the vital work of bringing Christ and His Gospel to all people.

While at the parish, Fr. May will be happy to talk with any parishioners who are interested in doing overseas mission work.

The Maryknoll Fathers and Brothers is the Catholic Foreign Mission Society of America. They are a Catholic Society of Apostolic Life of missionary priests and brothers who, for over 100 years, have modeled themselves after the compassion and love of Jesus Christ in reaching out to those in the world who are most in need.

Pope Francis challenges the Catholic Church to create a culture of mission, one in which all Christians respond to their baptismal call to be "Missionary Disciples."

Maryknoll answers this call to mission by ministering to the hungry, sick, and marginalized in more than 20 countries across the globe.

Their work involves various pastoral ministries, healthcare, education, agricultural and vocational training, HIV/AIDS ministry, disaster relief, and many more in service as heralds of God's LOVE and HOPE in the poorest areas around the world.

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CATECHISM OF THE CATHOLIC CHURCH

PRAYER IN THE CHRISTIAN LIFE

THE TRADITION OF PRAYER

GUIDES FOR PRAYER

A cloud of witnesses

2683 The witnesses who have preceded us into the kingdom,⁴¹ especially those whom the Church recognizes as saints, share in the living tradition of prayer by the example of their lives, the transmission of their writings, and their prayer today. They contemplate God, praise him and constantly care for those whom they have left on earth. When they entered into the joy of their Master, they were "put in charge of many things."⁴² Their intercession is their most exalted service to God's plan. We can and should ask them to intercede for us and for the whole world.

2684 In the communion of saints, many and varied *spiritualities* have been developed throughout the history of the churches. The personal charism of some witnesses to God's love for men has been handed on, like "the spirit" of Elijah to Elisha and John the Baptist, so that their followers may have a share in this spirit.⁴³ A distinct spirituality can also arise at the point of convergence of liturgical and theological currents, bearing witness to the integration of the faith into a particular human environment and its history. The different schools of Christian spirituality share in the living tradition of prayer and are essential guides for the faithful. In their rich diversity they are refractions of the one pure light of the Holy Spirit.

*The Spirit is truly the dwelling of the saints and the saints are for the Spirit a place where he dwells as in his own home since they offer themselves as a dwelling place for God and are called his temple.*⁴⁴

41 Cf. *Heb* 12:1.

42 Cf. *Mt* 25:21.

43 Cf. *2 Kings* 2:9; *Lk* 1:1; *PC* 2.

44 St. Basil, *De Spiritu Sancto*, 26,62:PG 32,184.

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